

**Chief Officer Confirmation of Report Submission  
Cabinet Member Confirmation of Briefing**

Report for: Mayor

Mayor and Cabinet

Mayor and Cabinet (Contracts)

Executive Director

Information  Part 1  Part 2  Key Decision

|                                     |
|-------------------------------------|
| <input type="checkbox"/>            |
| <input checked="" type="checkbox"/> |
| <input type="checkbox"/>            |
| <input type="checkbox"/>            |

|                        |                                      |
|------------------------|--------------------------------------|
| <b>Date of Meeting</b> | 4 <sup>th</sup> March 2015           |
| <b>Title of Report</b> | Asset Management Strategy (Highways) |

|                             |  |
|-----------------------------|--|
| <b>Originator of Report</b> | Rob Holmans, Director of Regeneration & Asset Management |
|-----------------------------|--|

At the time of submission for the Agenda, I confirm that the report has:

| Category   | Yes | No |
|--|-----|----|
| Financial Comments from Exec Director for Resources      | Yes |    |
| Legal Comments from the Head of Law                      | Yes |    |
| Crime & Disorder Implications                            | Yes |    |
| Environmental Implications                               | Yes |    |
| Equality Implications/Impact Assessment (as appropriate) | Yes |    |
| Confirmed Adherence to Budget & Policy Framework         | Yes |    |
| Risk Assessment Comments (as appropriate)                | N/A |    |
| Reason for Urgency (as appropriate)                      | N/A |    |

Signed:  Executive Member

Date: \_\_\_\_\_

Signed:  Director/Head of Service

Date 24/02/15

**Control Record by Committee Support**

| Action  | Date |
|---|------|
| Listed on Schedule of Business/Forward Plan (if appropriate)              |      |
| Draft Report Cleared at Agenda Planning Meeting (not delegated decisions) |      |
| Submitted Report from CO Received by Committee Support                    |      |
| Scheduled Date for Call-in (if appropriate)                               |      |
| To be Referred to Full Council  |      |